

**L. W. "Nubbin" Cooper Jr.**  
County Commissioner, Precinct 1

**Amanda Young**  
County Commissioner, Precinct 3

**Chris Kirkendall**  
County Commissioner, Precinct 2

**Alvin Roberts**  
County Commissioner, Precinct 4



**Wayne McDaniel**  
County Judge

## **COMMISSIONERS COURT OF HARDIN COUNTY, TEXAS**

**HARDIN COUNTY COURTHOUSE ▪ COMMISSIONERS COURTROOM (A-131)**

### **NOTICE OF REGULAR MEETING AND AGENDA**

**TUESDAY | APRIL 12, 2022 | 10:00 A.M.**

- 1) Call meeting to order. *Judge Wayne McDaniel*
- 2) Invocation and Pledge of Allegiance. *Commissioner L.W. Cooper, Jr.*
- 3) Approve Minutes of the March 22, 2022 Regular and Special Meetings; and April 5, 2022 Special Meeting as presented by *Connie Bector, County Clerk*
- 4) Consider approval of request to cancel all Registered Claims from March 22, 2022; and Approval of Cash Statement as presented by *Deborah McWilliams, County Treasurer*
- 5) Authorization to pay County bills as presented by *Angela Gore, County Auditor*
- 6) Consider and possibly approve amendments/transfers to the FY2021 Budget as presented by *Angela Gore, County Auditor*
- 7) Consider and possibly authorize payment of compensatory time to Elected Officials and personnel accrued prior to FY22 as submitted by Elected Officials/Department Heads to Human Resources for payment pursuant to the discussion during the Special Meeting on April 5, 2022. This will require a budget transfer from 010-401-800 Contingency General; and from the R&B Fund Balance to each Department as necessary to cover these expenditures.
- 8) Consider and possibly amend the Personnel Policy concerning compensatory time, prohibiting the transfer of accrued comp time from one department to another, as presented by *Melinda Herrington, Human Resources Director*.
- 9) Consider request by *Alex Parker, Floodplain Administrator*, to approve replat of Lots 9A-1 and 10A-1 of Crestwood Estates, W.W. Dies Survey, Abstract No. 786, located in Precinct 3.

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- 10) Consider request by *Sharon Whitley, Health Director*, to approve Memorandum of Understanding (MOU) between Hardin County Health Services WIC Program and Region 5 Education Service Center, Adult Education and Literacy (Region 5 ESC-AEL). This is an opportunity to increase the level of service for clients with multiple needs.
- 11) Consider request by *Sharon Whitley, Health Director*, to authorize the County Judge to execute Professional Services Contract between Hardin County on behalf of Women, Infant, and Children's (WIC) Division and Christina Sifuentes for International Board-Certified Lactation Consultant (IBCLC) services.
- 12) Consider request by *Sharon Whitley, Health Director*, for approval to add an additional Administrative Assistant position in the Health Services Department at a pay rate of \$17.00 per hour to coincide with current Administrative Assistant job descriptions previously approved in Commissioners Court on May 3, 2021. This is a 100% grant-funded position.
- 13) Consider approval of request by *Aaron Tupper, Emergency Management Coordinator*, to create new line item in the FY21 Budget: 406-331-405 Local Match-Beaver Brook Bridge, and transfer \$354,987.00 from the R&B Fund Balance to this new line item to fund the County's local match/responsibility for the Beaver Brook Bridge replacement project. The total amount of this project is \$1,599,400.00 (Federal share = \$1,244,413.80; County share = \$354,986.20).
- 14) Consider approval of request by *Aaron Tupper, Emergency Management Coordinator*, to amend the FY22 General Fund Budget by creating a new line item 010-401-278 Local Match-Hurricane Safe Room, and transfer \$5,982.00 from 010-401-800 Contingency-General to this new line item to fund Phase I (design/engineering) of the Hurricane Safe Room project.
- 15) Consider and possibly authorize the Purchasing Agent to solicit construction bids for Gore Store Road related to Harvey CDBG-DR Infrastructure project.
- 16) Consider request by *Misty Sims, Purchasing Agent*, to authorize the County Judge to execute Administration/Professional Services Agreement with Traylor & Associates, Inc. for Grant Administration related to FEMA-DR-4485 (COVID-19 Pandemic).
- 17) Consider request by *Misty Sims, Purchasing Agent*, to authorize the County Judge to execute Professional Services Agreement with Shaumburg & Polk, Inc. for Engineer Services related to DR-4485 HMGP.

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18) Discussion and possible action to authorize Traylor & Associates, Inc. to submit grant applications for certain eligible projects utilizing the FEMA Hazard Mitigation Grant Program (HMGP) related to FEMA-DR-4485 (COVID-19 Pandemic); and authorization for the County Judge to execute all related documentation as the Certifying Official. Possible eligible projects to apply for are as follows:

- a. Procurement and installation of two (2) Emergency Backup Power Generators at the Lumberton ISD Performing Arts Center (Dome); and the multipurpose gymnasium at the rear of the LISD High School complex where First Responders stage before, during and after disasters.
- b. Hydrology and Drainage Studies of the following waterways:
  - i. Boggy Creek
  - ii. Black Creek
  - iii. Mill Creek
- c. Residential Elevations - 25 Homes in flood prone areas (homeowners responsible for 100% of local match).
- d. Improvements of drainage ditch behind the Parkway Life Church (utilizing ARPA funds for local match).
- e. Drainage improvements on Holland Road in Precinct 2.
- f. Road construction continuation and drainage improvements on Gore Store Road in Precinct 2.
- g. Installation of a new helipad for Village Mills ESD 8.
- h. Storm hardening of the Hardin County Courthouse, including removal of the tower from the Courthouse rooftop.
- i. Construction of a storm hardened facility to house the Mobile Command Center, including the Ford F550 truck that tows the Command Trailer.

19) Discussion only of any item not on the Agenda without taking any action. *Any County Official*

20) Adjourn

*\*Any attendee of this Open Meeting may be permitted to comment on an Agenda item by raising their hand and being recognized by the Presiding Member prior to the Court acting on any item. Anyone who addresses Commissioners Court must do so from the podium.*



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Wayne McDaniel  
HARDIN COUNTY JUDGE